



# Antrim County Road Commission

DIETER AMOS, Kewadin  
GODFREY "PETE" HOOGERHYDE, Elmira  
FRED HUNT, Jr., Bellaire  
BURT R. THOMPSON, P.E., Engineer-Manager  
DALE E. FARRIER, Office Manager

March 5, 2019

## REQUEST FOR BIDS - HOT MELT CRACK FILLER MATERIAL

Sealed bids will be received until 1:00 PM, Wednesday, April 10, 2019, at which time they will be publicly opened and read. Bids shall be received at the office of the Antrim County Road Commission, PO Box 308, 319 E Lincoln St, Mancelona, Michigan 49659-0308. Bids will be tabulated and a recommendation will be made to the Board of County Road Commissioners at their next regular meeting.

Hot applied crack filler material that meets or exceeds ASTM D 6690 - 06a **Type II** specification.

Manufacturer of material shall be listed as a Tested Stock Manufacturer in the current Michigan Department of Transportation Material Source Guide.

Material shall be supplied in 30 (+/-) pound blocks.

Quantity required: approximately 43,000 pounds (one full truck load). There is the possibility of ordering more than one truck load.

Bid price unit shall be by the pound.

Price to be FOB Mancelona.

Bid shall be submitted on the attached bid submittal.

**BID PRICE PER UNIT SHALL INCLUDE ALL COSTS INCLUDING SHIPPING.**

**\* FUEL SURCHARGES WILL NOT BE ACCEPTED OR PAID.**

Label bid "**CRACK FILL MATERIAL BID**" plainly on the outside of a sealed envelope.

The Antrim County Road Commission reserves the right to accept or reject any or all bids, to waive any irregularity or defect in a bid, or to accept that bid which in the opinion of the Road Commission is in the best interest of the county.

Burt R. Thompson, P.E.  
Engineer-Manager

Antrim County Road Commission  
Crack Fill Material Bid Submittal  
April 10, 2019

Manufacturer \_\_\_\_\_ Material Name/# \_\_\_\_\_ \$/pound \_\_\_\_\_

Manufacturer \_\_\_\_\_ Material Name/# \_\_\_\_\_ \$/pound \_\_\_\_\_

Manufacturer \_\_\_\_\_ Material Name/# \_\_\_\_\_ \$/pound \_\_\_\_\_

**ACKNOWLEDGMENT**

I acknowledge that I have thoroughly read all the pages of this document and that if awarded any or all parts of the bid, work will be done in full accordance with same.

\_\_\_\_\_  
Company name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Mailing address

\_\_\_\_\_  
City, State and zip

\_\_\_\_\_  
Date

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Cell phone

\_\_\_\_\_  
Email